TO: Gallatin-Madison Special Education Cooperative Board  
FROM: Michelle Halberg, Director of Special Education  
RE: Regular Meeting of Cooperative Board: Thursday, May 23, 2019 at 11:30 am.  
Location: Gallatin-Madison Special Education Cooperative Office: 21000 Frontage Road; Belgrade MT 59714

1. Call to Order:

2. Public Comments:

3. Consent Agenda:
   a. Approval of April 2019 minutes
   b. Approval of expenditures (#316511-#316530)

4. New Business:
   a. GMSEC Staff Negotiations
      (Motion/Discussion/Action)

   b. Personnel: Recommended Speech-Language Pathologists:
      i. Kaitlin Sonderer, 1.0 FTE, SLP (MA30 j) w/ National Cert. $53,541
      ii. Shannon Childs, .8 FTE, SLP (MA30 o) w/ National Cert. $49,900
      iii. Amanda Massey, .6 FTE, SLP (MA15 f) w/ National Cert. $27,876
      iv. Jill Chumbley, .3 FTE, SLP (MA e) w/ National Cert. $13,173
      v. Rachel Babbitt, 1.0 FTE, SLP (MA c) w/ National Cert. $41,502
      vi. Amber Fortier, 1.0 FTE, SLP (MA b) $38,352
      vii. Danielle White, 1.0 FTE, SLP-A (BA c) $32,782

      (Motion/Discussion/Action)

   c. Personnel: Recommended Occupational Therapists
      i. Jennifer Lewis, 1.0 FTE, OT (MA45 o), w/National Cert. $63,543
      ii. Hannah Miller, .5 FTE, OT (MA 45 i) w/ National Cert. $26,771

      (Motion/Discussion/Action)

   d. Personnel: Recommended School Psychologists
      i. Lani Smith, 1.0 FTE, (Ed.S. 45 g) w/ National Cert. $50,583
      ii. Casey Samollow, .4 FTE (Ed.S.45 f) w/ National Cert. $19,667

      (Motion/Discussion/Action)

   e. Personnel: Recommended Special Education Teacher
      i. Jordan Going, .5FTE (BA i) $19,572

      (Motion/Discussion/Action)
f. Special Education Director Contract  
   (Motion/Discussion/Action)

g. Replacement/Purchase of Fleet Vehicle  
   (Motion/Discussion/Action)

h. GMSEC budget update  
   (Informational)

h. Developmental Screening Dates  
   (Informational)

5. Cooperative Business Manager Report: (Informational)

6. **Board Meeting Schedule and Future Agenda Items:**  
   August 8th or 15th, 2019

7. **Adjourn**

MH/RG  
Enc: April 2019 Minutes  
   Expenditures